

West Ranch Town Council

Wednesday, November 2, 2016
Stevenson Ranch Library Community Room
25950 The Old Road,
Stevenson Ranch, CA 91381

Minutes

6:30PM

- A. Call to Order/ Welcome/Introduction of Council Members – Dave Bossert
 - a. Present: Rick Ryan, Trevor Pooley and Jim Lynn
 - b. Absent: Dave Bossert and Don Fleming
 - i. Approved - Rick Ryan
 - ii. 2nd - Jim Lynn

- B. Approval of West Ranch Town Council Meeting Minutes – Trevor Pooley
 - a. Approved – Trevor Pooley
 - b. 2nd – Jim Lynn

- C. Treasurer’s Report
 - a. N/A

- D. LA County Updates
 - a. Stevenson Ranch Library- Matt Gill
 - i. October Attendance – 7,619 in '15 vs 7,726 in '16
 - ii. Teen Advisory board on Nov 12th from 1:00 – 2:00
 - iii. Global Kids – INDIA on Nov 10th from 4 – 5:30 PM
 - b. LA County Parks and Recreation Department Report- Doug Newell
 - i. Halloween – 504 participants – costume contest w/ 11 vendors/activities/gifts
 - ii. Turkey Toss on Nov 22nd from – Games/refreshments/contests sponsored by SRHOA
 - iii. Flag Football – Registration begins Nov 19th
 - iv. Holiday celebration – Saturday Dec 3rd from 10 – 12:00 – Games/jumpers/crafts/refreshment Santa arrives at 11:00!
 - v. Winter Break Camp – Ages 5-12, Jan 1-6 from 10:00 – 3:00PM
 - c. LA County Sheriff’s Liaison Report- Deputy Kevin Duxbury
 - i. 4 vehicle burglaries, stealing 3rd row seats
 - ii. Traffic control – SR 12 speeding, 2 stops signs, 5 seat belt
 - iii. Nov 12th – safe shred & e-waste
 - d. California Highway Patrol Liaison Report- Officer Christopher Proper
 - i. Nov – new child seat law goes into effect (up to age 8 require booster)
 - ii. 3 new patrol officers by end of Nov
 - iii. CHiPs for kids toy drive – Dec 5th – 16th at the mall

- iv. Every 15 min program Nov 19th and 20th WR, Hart Nov 17th and 18th
 - v. Start Smart for new drivers (ages 15-19)
 - e. Newhall Land Status Report- Alex Herrell
 - i. No report
 - f. LA County Supervisor Antonovich's Office Report- Rosalind Wayman
 - i. No report
 - E. Guest Speakers: Christy Smith, candidate for the 38th Assembly District
 - a. Addressed the Town Council and took questions.
 - F. Old Business:
 - a.
 - i. NA
 - G. New Business:
 - a. Intergovernmental Committee/WRTC liaison update
 - i. NA
 - H. Public Comment- (3 min.max per resident) Speaker Cards for Questions if necessary
 - a. NA
 - I. Adjournment – Next Meeting is Wednesday, December 7, 2016 to be held at Stevenson Ranch Library.